



# ANDHRA PRADESH HANDBALL ASSOCIATION

*Affiliated to :*  
HANDBALL FEDERATION OF INDIA  
A.P. Olympic Association  
Sports Authority of Andhra Pradesh

S. No. 52

**Merit Certificate**

2020 - 2021

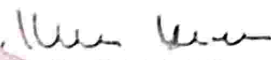
This is to certify that Mr / Kum .....N.....NAGA.....PRASANNA.....

S/o. D/o Sri .....N.....RAVI.....KUMAR..... PRAKASAM..... Distri

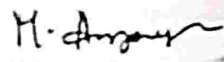
He / She is Participated in the 5th Sub Junior / Junior / Senior Handball Champion Ship for Boys/Girls. Men/Wom

held at .....PRAKASAM..... from .....26.....03.....2021..... to .....28.....03.....2021.....

and He / She secured First / Second / Thired / Fourth Place

  
PRESIDENT  
A.P. Handball Association

  
SECRETARY  
A.P. Handball Association

  
ORG - SECRETARY  
of the Tournam



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## Certificate of Merit

2021 - 2022

S.No. 22

This is to certify that Mr / Miss ..... K. Salami .....  
Son / Daughter Sri ..... K. Joseph ..... Of ..... Visakhapatnam ..... District  
He / She is Participated in the 7th Sub Junior / Junior / Senior Handball Champion Cup for Boys / Girls, Men / Women  
Held at .....  Ongale ..... from ..... 4<sup>th</sup> March ..... to ..... 6<sup>th</sup> March .....  
and He / She Secured First / Second / Third / Fourth Place

S. KRISHNA KUMAR  
President APHB Association

P.S.N. RAJU  
Secretary APHB Association

Organising Secretary



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**Merit Certificate**

S. No. 21

2020 - 2021

This is to certify that Mr / Kum K. SALOMJ

S/o. D/o Sri K. JOSEPH (VISAKHAPATNAM) District

He / She is Participated in the 6th Sub Junior / Junior / Senior Handball Champion Ship for Boys/Girls. Men/Women

held at MANDYALA (K.VRNE) from 05-03-2021 to 07-03-2021

and He / She secured First / Second / Third / Fourth Place

*S. Venkatesh*  
PRESIDENT

A.P. Handball Association

*Suresh*  
SECRETARY

A.P. Handball Association

ORG - SECRETARY  
of the Tournament



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## Certificate of Merit

2021 - 2022

S. No. 33


This is to certify that Mr / Miss K. Salemi

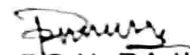
Son / Daughter Sri K. Joseph of Visakhapatnam District

He / She is Participated in the 7th Sub Junior / Junior / Senior Handball Champion Ship for Boys / Girls / Men / Women

Held at Munna, Krishna Dist. from 03.09.2021 to 05.09.2021

and He / She Secured First / Second / Third / Fourth Place

  
S. KRISHNA KUMAR  
President APHB Association

  
P.S.N. RAJU  
Secretary APHB Association

  
Organising Secretary



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S. No. 23

## Certificate of Merit

2021 - 2022

This is to certify that Mr / Miss ..... N. Naga Basanna .....  
Son / Daughter Sri ..... N. Ravi Kumar ..... of ..... Prakasham ..... 'Dist  
He / She is Participated in the 7th Sub Junior / Junior / Senior Handball Champion Ship for Boys / Girls. Men / Women  
Held at ..... Nunna, Krishna (Dist) from ..... 03 - 09 - 2021 ..... to ..... 05 - 09 - 2021 .....  
and He / She Secured First / Second / Third / Fourth Place

**S. KRISHNA KUMAR**  
President APHB Association ..

  
**P.S.N. RAJU**  
Secretary APHB Association ..

  
Organising Secretary



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## Certificate of Merit

S. No. 07

2021 - 2022

This is to certify that Mr / Miss ..... L. VASU .....

Son / Daughter Sri ..... Y.E.P.N.A.T.D.U. ..... of V.P.S.HAKA.PATNAM ..... District


He / She is Participated in the 7th Sub Junior / Junior / Senior Handball Champion Ship for Boys / Girls. Men / Women

Held at KAKINADA (G.S.) from 24-12-2021 to 26-12-2021

and He / She Secured First / Second / Third / Fourth Place

S. KRISHNA KUMAR  
President APHB Association

  
P.S.N. RAJU  
Secretary APHB Association

  
Organising Secretary



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S. No. 19

## Certificate of Merit

2021 - 2022

This is to certify that Mr / Miss ..... B. Nooka Ratnam .....  
Son / Daughter Sri ..... B. Ramu ..... of ..... Visakhapatnam .....  
He / She is Participated in the 7th Sub Junior / Junior / Senior Handball Champion Ship for Boys / Girls Men / W  
Held at ..... Oragade ..... from ..... 4<sup>th</sup> March ..... to ..... 6<sup>th</sup> March .....  
and He / She Secured First / Second / Third / Fourth Place

S. Krishna Kumar  
S. KRISHNA KUMAR  
President APHB Association

P.S.N. Raju  
P.S.N. RAJU  
Secretary APHB Association

J. Nithin  
Organising Secretary

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## Certificate of Merit

2021 - 2022

is to certify that Mr / Miss B. Neekara Pranam  
Sri B. Laxmi of Visakhapatnam District  
Participated in the 7th Sub Junior / Junior / Senior Handball Champion Ship for Boys/Girls. Men/Women  
held at Krishna District from 03.09.2021 to 05.09.2021  
and secured First / Second / Third / Fourth Place

*[Signature]*  
DEENA KUMAR  
APHE Association

*[Signature]*  
P.S.N. RAJU  
Secretary APHR Association

*[Signature]*



No. 114



BASKETBALL ASSOCIATION IN A.P  
Certificate of Merit

Awarded to

K.A. TA.....SRAVANTHI.....

Visa Khapatnam..D.O.B.. 14.12.2003.

Participated


and secured First/Second/Third Place in the

**ANDHRAPRADESH 6TH JUNIOR INTER DISTRICT  
BASKETBALL CHAMPIONSHIP - 2021**

For Boys & Girls

at PTC Grounds, Ananthapuram

from 8th to 11th Dec. 2021

  
T. Chengalraya Naidu  
President

  
G. Chakravarthi  
General Secretary



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## Certificate of Merit

2021 - 2022

This is to certify that Mr / Miss ..... K. RUPA .....  
Daughter / Son ..... K. RAMANA ..... of ..... VISAKHAPATNAM ..... District  
He / She participated in the 7th Sub Junior / Junior / Senior Handball Champion Ship for Boys / Girls, Men / Women  
at Visakhapatnam (KRISHNA DIST.) from ..... 03 - 09 - 2021 ..... to ..... 05 - 09 - 2021 .....  
He / She secured First / Second / Third / Fourth Place

S. Uma Devi  
KRISHNA KUMAR  
President APHB Association

H.S.N. RAJU  
Secretary APHB Association

Organising Secretary